# THIRD NATIONAL PRIMARY CARE TRANSFORMATION SUMMIT

1: PLEASE COMPLETE THE FOLLOWING PLEASE	EPRINT	5: PAYMENT OPTIONS Please enclose payment with your re	
NAME		Summit Registrar, 12320 NE 8th Street, Suite 200, Bellevue, WA 98005-3187.	
SIGNATURE OF REGISTRANT - REQUIRED		You may register online at www.PrimaryCareTransformationSummit.com.	
JOB TITLE		☐ Check/money order enclosed (checks payable to Health Care Conference Administrators, LLC)	
ORGANIZATION		☐ Credit card: ☐ American Express	, ,
DEPARTMENT			Discount Code:
ADDRESS		Amount Due (from No. 2-3 above)	TOTAL \$
CITY/STATE/ZIP			
TELEPHONE		ACCOUNT No.	
FAX - Please include fax number if you wish to receive a confirmation letter.		Name of Cardholder	Exp. Date /
Ē-MAIL		SIGNATURE OF CARDHOLDER	SECURITY
2: REGISTRATION FEES		Code:	
Payment must be received with registration to qualify for early registration discount.		REGISTRANT SIGNATURE	
STANDARD RATE			
☐ Primary Care Summit - Webinar (thru Fri 10/4/2024*)	\$595.00	6: OTHER INFORMATION	
☐ Primary Care Summit - Webinar (thru Fri 11/1/2024**)	\$795.00	We cannot guarantee your attenda	
☐ Primary Care Summit - Webinar (after Fri 11/1/2024)	\$995.00	firming attendance unless paymention.	it is received with your registra-
SPECIAL ACADEMIC/GOVERNMENT/CLINIC RATE***	:		
☐ Primary Care Summit - Webinar (thru Fri 10/4/2024*)	\$395.00	For Registration Questions: Phone: 800-503-7414	
☐ Primary Care Summit - Webinar (thru Fri 11/1/2024**)	\$495.00	(Continental US, Alaska and Hawaii only) or 206-452-5612 Email: reginfo@hcconferences.com (registration is not available by phone or email)	
☐ Primary Care Summit - Webinar (after Fri 11/1/2024)	\$595.00		
3: GROUP REGISTRATION RATES:		METHOD OF PAYMENT FOR T Make payment by check (to Health (	

Group registration offers the substantial volume discounts set forth below. Group registration permits the organizational knowledge coordinator either to share conference access with colleagues or to assign and track employee conference participation. Rates are per person.

☐ 3 or more	\$495.00
☐ 6 or more	\$445.00
☐ 9 or more	\$395.00
☐ 12 or more	\$345.00

<sup>\*</sup>This reflects a discount for registration and payment received through Fri, Oct. 8, 2024.

### 4: SUMMIT ELECTRONIC MEDIA

Onsite attendees - to get this discounted price, you must purchase media WITH your full summit registration.

☐ Flash Drive (price includes \$15 shipping)

MasterCard, Visa or American Express. A \$30 fee will be charged on any returned checks. Groups: Have registration and credit card information for each person.

## **CANCELLATIONS/SUBSTITUTIONS**

For onsite registrants there will be no refunds for "no-shows" or for cancellations. You may send a substitute; please call the Conference Office at 800-503-7414 for further information.

## INTELLECTUAL PROPERTY POLICY

Unauthorized sharing of Summit content via Internet access through the sharing of user names and passwords or via alternative media (Flash Drive) through the sharing of said media is restricted by law and may subject the copyright infringer to substantial civil damages. The Summit aggressively pursues copyright infringers.

If a registrant needs the ability to share Summit content within his or her organization, multiple registrations are available at discounted

The Summit will pay a reward for information regarding unauthorized sharing of Summit content. The reward will be one quarter (25%) of any recovery resulting from a copyright infringement (less legal fees and other expenses related to the recovery) up to a maximum reward payment of \$25,000. The payment will be made to the individual or individuals who in the opinion of our legal counsel first provided the factual information, which was necessary for the recovery. If you have knowledge regarding the unauthorized Summit content sharing, contact the registration office.

#### **TERMS AND CONDITIONS**

\$144.00

The Summit program is subject to change. An executed registration form constitutes binding agreement between the parties.

<sup>\*\*</sup>This reflects a discount for registration and payment received through Fri, Nov. 1, 2024.

<sup>\*\*\*</sup> For the purpose of qualifying for a discounted rate: (1) "academic" shall apply to individuals who teach full time or are full time students at an academic institution (i.e., a faculty member at a medical school or hospital residency program who also sees patients is a provider, not an academic); (2) "government" shall apply to individuals who are full time employees of federal, state or local regulatory agencies (i.e., a State university health system or local public hospital is a provider, not government); and (3) "clinic" shall apply to individuals who are full time employees of a Federally Qualified Health Center or safety net clinic.